Monday 9 March 2020
Bushuis, VOC-zaal

15.00-15.40 Arrival with coffee
Introduction

Time in Egypt: knowledge, symbolism and usage
15.40-16.05 Rita Gautschy (Basel): The water clock of Amenhotep III: votive gift or utilitarian object?
16.05-16.50 Sofie Remijsen (Amsterdam): Alexandria and the diffusion of clock time

17.15-17.40 Alexa Rickert (Münster): Wandering through the horizon of eternity. Reflections of ancient Egyptian time concepts in the architecture of the temples of the Greco-Roman period
17.40-18.40 Joachim Quack (Heidelberg): Who in Ancient Egypt cared about the Lunar Cycle?

Tuesday 10 March 2020
Bushuis, VOC-zaal

Perspectives on time in Mesopotamia
9.30-10.10 Tim Brandes (Mainz): The Knowledge of Time in Mesopotamian Scholarship
10.10-10.35 Daliah Bawanypeck (Frankfurt/Main): Ancient Near Eastern annual festivals and the formation of identity
11.00-11.25 Irene Sibbing-Plantholt (Berlin): The Identity of Death: Feelings about (the End of) Life Time in Ancient Mesopotamia

Time as political statement
11.45-12.10 Filippo Battistoni (Pisa): The three calendars of Tauromenion: time and historical change in the 1st century B.C.

Wednesday 11 March 2020
Bushuis, VOC-zaal

Time and space in the Greco-Roman World
9.30-9.55 Anke Walter (Newcastle): The time-space of festivals in Latin literature
9.55-10.35 Roland Färber (Düsseldorf): Time, place, and social activity in Hellenistic city-states

Time and Jewish identity
11.05-11.30 Ortal-Paz Saar & Jelte van Boheemen (Utrecht): Time in Jewish Historic Texts: A Digital Humanities Approach
11.30-12.30 Sacha Stern (London): Jewish and Christian calendars: from sectarianism to heresy

Attendance is free. All interested guests are welcome, but are requested to register with the organizer.

Dr. SOFIE REMIJSEN
UD Oude Geschiedenis, Universiteit van Amsterdam
(S.M.J.Remijsen@uva.nl)